

## **Possible videos and links for Level A Injury Management:**

### **The Law**

- <file:///C:/Users/John/Downloads/16%20NCAC%2006E%20.0206%20Final%20ATHL-000%20Athletic%20Trainers.pdf>

### **Ankle Taping**

- <https://www.sportsinjuryclinic.net/sport-injuries/ankle-pain/acute-ankle-injuries/ankle-sprain-taping#lock>
- [https://video.search.yahoo.com/yhs/search;\\_ylt=AwrCmmDleNle\\_ygA7gQPxQt.;\\_ylu=X3oDMTB yMHVzM20zBGNvbG8DYmYxBHBvcwMzBHZ0aWQDBHNIYwNzYw--?p=ankle+taping&fr=yhs-infospace-004&hspart=infospace&hsimp=yhs-004#id=151&vid=92ac663862f2aeb2057de52f6e0a187b&action=view](https://video.search.yahoo.com/yhs/search;_ylt=AwrCmmDleNle_ygA7gQPxQt.;_ylu=X3oDMTB yMHVzM20zBGNvbG8DYmYxBHBvcwMzBHZ0aWQDBHNIYwNzYw--?p=ankle+taping&fr=yhs-infospace-004&hspart=infospace&hsimp=yhs-004#id=151&vid=92ac663862f2aeb2057de52f6e0a187b&action=view)

### **Hyperextension of Elbow**

- <https://video.search.yahoo.com/yhs/search?fr=yhs-infospace-004&hsimp=yhs-004&hspart=infospace&p=hyperextension+elbow+taping+techniques#id=4&vid=156f8e9390f6c68d26e941cf763776f2&action=click>
- <https://video.search.yahoo.com/yhs/search?fr=yhs-infospace-004&hsimp=yhs-004&hspart=infospace&p=hyperextension+elbow+taping+techniques#id=17&vid=9a69790ae0be5a0abe75e3b45d5ada40&action=view>

### **Thumb Taping**

- <https://www.youtube.com/watch?v=FeSw--hAJKs>
- <https://www.youtube.com/watch?v=kFGuOkM0n2c>

### **Wrist Taping**

- [https://www.youtube.com/watch?v=6DUhP8\\_KkG0](https://www.youtube.com/watch?v=6DUhP8_KkG0)
- [https://www.youtube.com/watch?v=cESvy2\\_R39I](https://www.youtube.com/watch?v=cESvy2_R39I)

### **Exertional Heat Illness**

- [https://www.youtube.com/watch?v=1lmy\\_o7k1B4](https://www.youtube.com/watch?v=1lmy_o7k1B4)
- <https://www.youtube.com/watch?v=NxsVgddcE1E>

### **Lightning-**

[https://www.nchsa.org/sites/default/files/attachments/guidelines\\_on\\_handling\\_practices\\_contests\\_during\\_lightning\\_thunder\\_disturbances\\_march\\_2018.pdf](https://www.nchsa.org/sites/default/files/attachments/guidelines_on_handling_practices_contests_during_lightning_thunder_disturbances_march_2018.pdf)[https://www.nchsa.org/sites/default/files/attachments/NCHSAA\\_Pre-game\\_Instructions\\_for\\_Administrator\\_Supervision\\_EAP\\_Review\\_Gameday.pdf](https://www.nchsa.org/sites/default/files/attachments/NCHSAA_Pre-game_Instructions_for_Administrator_Supervision_EAP_Review_Gameday.pdf)

## **Concussion**

- [https://www.nchsa.org/sites/default/files/attachments/NCHSAA\\_Concussion\\_Management\\_Algorithm.pdf](https://www.nchsa.org/sites/default/files/attachments/NCHSAA_Concussion_Management_Algorithm.pdf)
- [https://www.nchsa.org/sites/default/files/attachments/Gfeller-WallerNCHSAA\\_Concussion\\_Management\\_Principles.pdf](https://www.nchsa.org/sites/default/files/attachments/Gfeller-WallerNCHSAA_Concussion_Management_Principles.pdf)
- [https://www.nchsa.org/sites/default/files/attachments/1stRespond\\_Quick\\_Guide\\_ConcussedManagement.pdf](https://www.nchsa.org/sites/default/files/attachments/1stRespond_Quick_Guide_ConcussedManagement.pdf)
- <https://www.nchsa.org/sites/default/files/attachments/Gfeller-WallerLawSeasonalChecklistJune-17a.pdf>
- <https://www.youtube.com/watch?v=is7NjpiW4NY&feature=youtu.be>

## **Covid-19 and Return to play**



NCHSAAREopening  
SportsActivitiesSum

- 



NCHSAInitialScreeningQuestions\_June

- 



NCHSAAREopening  
SportsActivitiesSum

-